



The City of Lago Vista

*To provide and maintain a healthy, safe, vibrant
community, ensuring quality of life.*

**NOTICE OF A SPECIAL MEETING
PLANNING AND ZONING COMMISSION
TUESDAY, April 19, 2016, 7:30 PM
BOARD ROOM, VIKING HALL
8039 BAR K RANCH RD.**

NOTICE IS HEREBY GIVEN that the Planning and Zoning Commission of the City of Lago Vista, Texas will hold a meeting on the above date and time for discussion and possible action to be taken on the following:

PUBLIC COMMENTS FOR NON-HEARING RELATED ITEMS

WORKSHOP

1. Review, discuss, and provide input on the rough draft for the "The City of Lago Vista 2030 Comprehensive Plan".

IT IS HEREBY CERTIFIED that the above Notice was posted on the Bulletin Board located in City Hall in said City at _____ on the _____ day of _____, 2016.

Sandra Barton, City Secretary

THE CITY OF LAGO VISTA IS COMMITTED TO COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT. REASONABLE MODIFICATIONS AND EQUAL ACCESS TO COMMUNICATIONS WILL BE PROVIDED UPON REQUEST.

IN ADDITION TO ANY EXECUTIVE SESSION ALREADY LISTED ABOVE, THE PLANNING & ZONING COMMISSION RESERVES THE RIGHT TO ADJOURN INTO EXECUTIVE SESSION AT ANY TIME DURING THE COURSE OF THIS MEETING TO DISCUSS ANY OF THE MATTERS LISTED ABOVE, AS AUTHORIZED BY TEXAS GOVERNMENT CODE FOR THE FOLLOWING PURPOSES: §551.071: CONSULTATION WITH ATTORNEY; §551.072: DELIBERATIONS REGARDING REAL PROPERTY; §551.073: DELIBERATIONS REGARDING GIFTS AND DONATIONS; §551.074: PERSONNEL MATTERS; §551.076: DELIBERATIONS REGARDING SECURITY DEVICES; §551.087: DELIBERATIONS REGARDING ECONOMIC DEVELOPMENT NEGOTIATIONS



**CITY OF LAGO VISTA
DEVELOPMENT SERVICES**

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MEMO

To: Planning & Zoning Commission

From: David Harrell, AICP, Director

RE: Workshop Item #1

In order to shorten the size of your packets, I am providing directions to access it on the City webpage. See below.

- 1) Goto the City's webpage at www.lagovistatexas.org
- 2) Under "News" click on the "2030 Draft Comprehensive Plan...", be aware this may require clicking through the feed to find it.
- 3) Goto the bottom right hand corner and click on the PDF, make sure to save it to your computer.

Please let me know if you desire a paper copy on Monday.